

SERIAL NUMBER 09/437,648	FILING DATE 11/10/99	CLASS 340	GROUP ART UNIT 2736	ATTORNEY DOCKET NO. 199-0514
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APPLICANT RONALD H. MILLER, SALINE, MI; GARY S. STRUMOLO, BEVERLY HILLS, MI.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*

VERIFIED

PTN

NONE

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*

VERIFIED

PTN

NONE

\*\*FOREIGN APPLICATIONS\*\*\*\*\*

VERIFIED

PTN

NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 12/03/99

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY MI	SHEETS DRAWING 2	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 3
Verified and Acknowledged <u>PTN</u> Examiner's Initials _____					

ADDRESS	JOHN G CHUPA CHUPA & ALBERTI PC 31313 NORTHWESTERN HIGHWAY SUITE 205 FARMINGTON HILLS MI 48334
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TITLE	TRUNK DETECTION AND RELEASE ASSEMBLY
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FILING FEE RECEIVED  \$760	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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